CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA, 22313-1450 on 13 July 2006 Jeannie Camara (Typed or Printed Name of Person Mailing Paper or Fee) (Signature of Person Mailing Paper or Fee) PATENT APPLICATION Attorney Docket No. SUN-P8985 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE PATENT APPLICATION OF

Description of the part o

Title: METHOD AND APPARATUS FOR)
IMPLEMENTING CACHE COHERENCE)

WITH ADAPTIVE WRITE UPDATES

AMENDMENT TRANSMITTAL LETTER

Mail Stop: Amendment

Assistant Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In connection with the above-referenced U. S. patent application, transmitted herewith are the following papers:

- [x] Response under 37 C.F.R. § 1.111 to official action mailed 23 June 2006.
- A petition for extension of time is also enclosed with a fee of \$55.00 for a onemonth extension for a small entity.
- [] Terminal disclaimer under 37 C.F. R. § 1.321(c), including [] check for \$130.00 fee under 37 C.F.R. § 1.20(d), and [] 2 certificates under 37 C.F.R. § 3.73(b).
- [x] <u>1</u> Replacement Drawing.
- [x] No additional claims fees are required.

[] An additional fee is required, and is calculated as shown below:

AMENDED CLAIMS						
	NO. OF CLAIMS	HIGHEST NO. OF CLAIMS PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	ADDT'L FEE	
Total Claims		MINUS = 20	0	x \$18 =		
Independent Claims	· :	MINUS = 3	0	x \$78 =		
If Amendment adds mult						
Total Amendment Fee If small entity status is cl						
TOTAL ADDITIONAL	\$0.00					

[]	A check in the amount of \$	_ is enclosed.
----	-----------------------------	----------------

- [] Charge \$___ to Deposit Account No. ___ (Docket No. ___).
- [x] Please deduct any <u>underpayments</u>, credit any <u>overpayments</u>, and charge all required <u>extension of time fees</u> to Deposit Account Number 50-1003. (Docket No. SUN-P8985).

Edward J. Grundler Park, Vaughan & Fleming LLP 2820 Fifth Street Davis, CA 95616

Tel: (530) 759-1663 Fax: (530) 759-1665

Email: edward@parklegal.com

Respectfully sabmitted,

By

Edward J. Grundler Registration No. 47,615

Date: 13 July 2006